

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA GANDHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930025
3	SCHOOL CODE (IF APPLICABLE)	75058
4	COMPLETE ADDRESS WITH PIN CODE	AMBADIMALA CHOTTANIKKARA, P.O ERNAKULAM DIST. KERALA, ERNAKULAM, KERALA - 682305
5	PRINCIPAL NAME	Anitha Kumari V J
6	PRINCIPAL QUALIFICATION	M.A,B.Ed
7	SCHOOL EMAIL ID	principalmgps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9567847498

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mgpsambadimala.com/documents/AFFIDAVIT%202024.pdf">https://www.mgpsambadimala.com/documents/AFFIDAVIT%202024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mgpsambadimala.com/images/societies.pdf">https://www.mgpsambadimala.com/images/societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mgpsambadimala.com/images/no-objection.pdf">https://www.mgpsambadimala.com/images/no-objection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mgpsambadimala.com/documents/transport%20safety%20certificate.pdf">https://www.mgpsambadimala.com/documents/transport%20safety%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mgpsambadimala.com/documents/fitness%20certificate.pdf">https://www.mgpsambadimala.com/documents/fitness%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mgpsambadimala.com/documents/fire%20and%20safety%20noc.pdf">https://www.mgpsambadimala.com/documents/fire%20and%20safety%20noc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.mgpsambadimala.com/images/deo-certificate.pdf">https://www.mgpsambadimala.com/images/deo-certificate.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mgpsambadimala.com/documents/water%20quality%20certificate.pdf">https://www.mgpsambadimala.com/documents/water%20quality%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mgpsambadimala.com/documents/FEE%20STRUCTURE%202023-24%20NEW.pdf">https://www.mgpsambadimala.com/documents/FEE%20STRUCTURE%202023-24%20NEW.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mgpsambadimala.com/images/academic-calender.pdf">https://www.mgpsambadimala.com/images/academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mgpsambadimala.com/images/smc.pdf">https://www.mgpsambadimala.com/images/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mgpsambadimala.com/images/pta.pdf">https://www.mgpsambadimala.com/images/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mgpsambadimala.com/result.pdf">https://www.mgpsambadimala.com/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anitha Kumari V J
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	15
4	DETAILS OF SPECIAL EDUCATOR	Usha Devi P P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ancy T p

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	14	14	100	Full Passed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	25	25	100	Full Passed

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30918
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YmOTVRtPM2s">https://www.youtube.com/watch?v=YmOTVRtPM2s</a>